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AMBATONAKANGA CHURCH, MADAGASCAR.

## THE CHRONICLE

OF THE

## London Missionary Society.

## I.—OUR PRESENT CLAIMS.

MISSIONS are co-eval with the Christian Church. They both sprung into existence at once. The first followers, whom the Saviour drew around Him, were educated and trained for missionary labour. More than once during His life were they sent forth on the sublime errand of mercy; and when He was about to return to the glory which He had with the Father before the world was, He gave them the great commission to "go into all the world and preach the gospel to every creature." Hence the early Christians, receiving their first religious lessons from these men of missionary enterprise, accepted the new law under which the Church was placed, and from them "sounded out the word of the Lord into all the region round about." The conversion and call to the ministry of the Apostle of the nations formed a new era in the history of humanity. His mission embraced all lands, and his message was for all people; and ere that illustrious missionary had finished his course, the ruling nations of the world were rejoicing in the light of life. His spirit survived in the Church; and it was not till the genius of Christianity became overlaid with superstition and formalism that the Church lost her missionary character. The missionary enterprise of modern times has its basis in the Reformation of the sixteenth century, which carried back the mind of England and of Europe to the simple Christianity of the first and apostolic age, and by so doing revived the missionary spirit in the Church. Nor will the final triumph of the Reformation be otherwise realized than in the universal spread and prevalence of the Christian faith. Missions to the heathen are the appointed and the appropriate work of the Church; and just as the life and activity of the Church at home will determine the



character and extent of our missions abroad, so the extent and success of our missions abroad will react upon the vitality and the energy of the Church at home.

“Did man receive everything from himself, and develop everything independently of external circumstances, we might have the history of an individual, indeed, but not of the species;” whereas, if we look at humanity as a whole—as one, we shall find that there is a chain of means and ends, whose first link and whose last includes every individual of the species, and binds all in mutual relation and dependence. The development of this humanity is dependent upon the means, which, external to itself, are brought to bear upon it; and it is a fact, clear as the light of day, that in the absence of the Christian element the progress of the race has been all but imperceptible, even among what are called the civilized nations of the world. Egypt, Persia, India, and China, all prefer the claim to civilization and mental culture; and yet, what progress has been made by society in the East? Until very recently both India and China had advanced little if at all beyond the point at which they stood three thousand years ago. Oriental nations are, on the whole, in a state of deep intellectual poverty. Amid the movements of intellect and the brilliant discoveries of other countries, they have been standing still; rather, they have declined in the scale of intellectual and moral being.

Our SOUTH SEA MISSION is invested with an interest peculiar to itself. What a multitude of heathen people it has saved! If man, however degraded, is still man, and if for man Christ died, our work among the AFRICAN RACES is deeply affecting; and they still claim from us that self-sacrificing effort which shall vindicate for them a place both in the Church and in the world. Not a few look to the WEST INDIES with all their former solicitude, regarding with exultation the negro population, emancipated by the genius of the Gospel and by the spirit of English justice, and lifted up in thousands into Christian life and happiness; while every Evangelical Communion turns with intensest feeling to MADAGASCAR, with her martyrs, confessors, and witnesses to God’s truth, in the midst of the most fiery persecution and suffering. But our star is in the EAST; and on the conversion of the East, as involving the subjugation of the world, we must concentrate our energies and our activities. In India and China alone we have more than half the world at our feet. In India and China alone we have nearly six hundred millions of human souls waiting for our interposition and imploring our aid. Shall we spurn them away? Shall we leave them to die in their sins? Christianity, being adapted to all, is designed to be published to all. The message of redeeming love is addressed to man as man; and whether he is found in savage



and untutored ignorance, or sitting high-throned amid the lights and the happiness of a riper civilization, it addresses to him the same overtures of grace. It knows nothing of country or of clime, of class or of caste, but utters its high announcements in the ear of all men, that all may be saved; and until this sublime end is realised, its mission can not, will not be fulfilled.

The question is often asked: Does the Missionary Enterprise of the last fifty years exhibit results which correspond with the time, talent, property, and life, which have been expended in its prosecution? If daring expeditions and acknowledged discoveries; if the reducing of native languages to a written form; if the composition of grammars, dictionaries, and vocabularies; if the translation of the Bible into various tongues and dialects; if the setting up of the printing-press, and the creation of new literature; if the establishment of schools, and the progress of education; if the abolition of degrading idolatries, inhuman customs, and licentious rites; if the diffusion of knowledge, the rapid increase of intelligence, and the spread of enlightened opinion; if the conversion of myriads to the Christian faith, and the ordination of native converts to the Christian ministry—if all these are failures, then our Missions have not answered their end. Nay; let it be borne in mind that these are only the germs of a future flower, the bloom of a riper fruit. As years roll on, our Missions are showing, on a grander scale, the renovating influence of the Gospel on national life. It is exhibiting a complete mastery over the thought, the habits, the daily life of cities and towns that scarcely recognise its existence. Unconsciously it is moulding public opinion, it is being wrought into public law; and these national effects are being most revealed precisely where it meets with the most formidable obstacles, in the great crowded empires of the East. And if sustained with vigour it shall subdue them and sanctify them all. What Christianity has done for the mind, the language, the education, the philosophy, the science, the laws, the institutions, and the social happiness of England, she will do for the greatest nations and for the world at large. Her genius is the same yesterday, to-day and for ever: the same in all climes and through all ages; and the power which has so marvellously changed the whole face of Europe is still inherent in her, and promises a yet more glorious transformation—the regeneration of OUR ENTIRE RACE.

In the review of the past, and in the immediate anticipation of our great Missionary Festival, it is truly animating to think that we are engaged in no hopeless enterprise; and therefore we make our appeal with confidence to the Congregational Churches throughout the land, with their Pastors and Deacons. With fervour and importunity we prayed to God that He would give us an abundant entrance into the heathen world; and by a series of providential

events He gave the whole of India to England as her greatest and richest dependency ; not that we might pique and plume ourselves on the vastness of our possessions, but that we should give to India, with its vast population, our simple and spiritual Christianity, with all its social, political, and religious benefits. With equal earnestness we prayed that God would open China ; and China, with its huge cities, is open to the Christian missionary to an extent which no one Church can overtake. We offered up strong cries and tears unto Him who alone was able to interpose on behalf of Madagascar, that He would make the wrath of man to praise Him, and He has answered our prayers. GOD HAS HEARD US. And now we pause and hesitate. Our field of labour has been enlarged, till it is almost without bounds. "A great door and effectual" has been opened. Hence our present embarrassments. Hence it is we need more men. And hence more money is wanted. More money and more men we must have, if our present position in the field of Missions is to be maintained. Will not the Churches and their Pastors strive to supply both ? Is it too much to ask, that our two thousand congregations shall together so increase their missionary contributions as to meet these unanswerable claims ? Is it unreasonable to expect that our most devoted and best educated young men should devote themselves to the work of the Christian Ministry among the heathen ? Let but the Churches rise to the exigencies of our great Society's position, and sustain it as the claims of a lost world demand, then God shall be merciful to us and bless us, and make His way to be known upon the earth, and His saving health among all nations. "GOD SHALL BLESS US, AND ALL THE ENDS OF THE EARTH SHALL FEAR HIM."

## II.—TRAVANCORE MISSION.

NAGERCOIL is the principal Station in South-east Travancore. It has now a large Christian village of 800 souls, and is one mile from the heathen town of KOTAR. It is twelve miles from Cape Comorin. Besides the printing-office, the large girls' boarding-school and the native Church, it contains the SEMINARY of the Mission, with its boys' school and classes for theological students and school teachers. The missionaries at Nagercoil are the Rev. J. DUTHIE, in charge of the Seminary ; the Rev. W. LEE, in charge of the KOTTARAM District near ; and the Rev. G. MABBS, in charge of the Press and of the NAGERCOIL District. Two native ministers also reside here : the Rev. DEVADASEN, pastor of the Church, and the Rev. C. YESUDIEN, in charge of the TITUVILLY District, a few miles to the north.

### 1.—CONVERSION OF A BRAHMIN. MR. DUTHIE. JANUARY 18TH, 1867.

"I have the pleasure of forwarding to you the enclosed accounts of the conversion of two young men, whom I had the gratification of admitting to the Church by baptism a few months ago.

“The former of these is a Namboori Brahmin—a Brahmin of the Brahmins—who came to us about nine months ago. From the time of his first appearance amongst us he has shown an excellent spirit, has been a most diligent student of the Word of God, and in general has conducted himself to my entire satisfaction. Feeling confident, after several months of trial, that he was an earnest inquirer, and having every reason to believe in the sincerity of his character and motives, I baptized him in the church here, before a large congregation of spectators, five or six months ago. I have purposely delayed sending any account of him till now; but he has conducted himself so entirely to my satisfaction ever since he has been here, that I feel I ought now to bring his case to your notice. His case is a most interesting one. He is of one of the chief Namboori families in the Cochin territory; his elder brother is the chief priest of the large temple at Susindram, a few miles from this place; he is well known among the people in the neighbourhood, and even now that he is a Christian he is still received with the greatest respect by all classes, the Dewan Peishkar and some of the chief officers of the native government being his intimate friends.

“His case affords a striking illustration of the truth that no effort, however humble, put forth in the Lord’s work is in vain. *Hebich*, the famous German missionary, was the means of arresting the attention of this youth at a large heathen festival, many miles from Nagercoil, where he has openly confessed Christ. *Hebich’s* burning zeal and devotion to his Master’s work made a great impression (so this young man has often told me) in the district where he laboured, and the young proud Namboori *condescended* to listen while *he* preached, and even went so far as to be willing to receive a tract from his *impure* hands. This tract for a long time lay unheeded, except occasionally when taken up and looked at for the sake of the *picture* on its title-page; but the Spirit of God in due time applied the truths contained within its pages. The particulars are given in the account, to which I refer you. He is an excellent Malayalim scholar, and has a very fair acquaintance with Sanscrit also, so that he is now rendering us important assistance in the seminary as a teacher of these languages. He has had to suffer the loss of everything for Christ—reputation, friends, property. His friends have, of course, completely cast him off, being as good as dead to them, the only one among them seeming to cherish any affection towards him still being his mother, of whose sorrow on his account he occasionally hears. At present he gives promise of becoming a man of more than ordinary influence. Pray for him, that he may be *established* in the faith.”

## 2.—FRUITS OF TOIL AND PRAYER. THE SAME.

“A few years ago there was not a Christian in the whole village of Vadasery; now, thanks be to God, the day of small things has dawned upon us. Upwards of a year ago I baptized two persons, and last year (1866) Mr. Devadasen, our native pastor, baptized three others, all of them young men of real sincerity (so far as man

can judge) and of consistent life, in the midst of much that is calculated to put their professed Christian character to the severest test. Four or five other youngmen are now inquiring, and come to my room regularly every Sunday for the study of the Word of God.

“The other young man, to whom I have made special reference, is one of



the three just mentioned, and is the son of one of the head men of the village. He is at present studying in the seminary, where he has been for some time, but living among his own people a most consistent life. Being one of our own pupils, I have felt a special interest in his case, and it is hopeful to think that the other two lads lately baptized by the native pastor, have been brought out of heathenism in great part through his influence and example.

“Thus the good work goes on, and thus are precious souls, we humbly trust, being saved; thus are we, who bear the burden and heat of the day, being encouraged; and thus it becomes increasingly manifest that this land in which we live and labour is slowly but surely being cleansed of all its abominations. May the Lord *speedily* set up His kingdom, giving us His servants grace to *labour* and to *wait* patiently on Him.”

### 3.—ORDINATIONS IN SOUTH TRAVANCORE. MR. LEE. JANUARY 21.

“You will, I am sure, be pleased to hear that several more of our best men have just been ordained to the work of the ministry. It has been my privilege to be present at each of the ordinations, and I feel indeed grateful to God that I have entered the Mission in time to take a part in the ordination of the first Native Pastor given by Him to His Church in South Travancore. The services were of a deeply interesting character, and will, I am sure, live long in the remembrance of those who were present at them.

“The series of ordinations was begun at Agastersavam by the ordination of Mr. Arumanáyagam, previously an evangelist, as the pastor of this Church. I do not know whether you saw much of him when you were with us last year. He is well worthy to occupy the position which he at present sustains. He is a good preacher, and has for many years borne a very high character for true piety. The service was opened with reading and prayer by the Rev. G. Mabbs, after which the Rev. G. O. Newport delivered an introductory discourse. The questions were asked by the Rev. J. Duthie, to which very clear and interesting answers were given by Mr. Arumanáyagam (a copy of these, translated by himself, is enclosed). The Rev. F. Baylis then offered the ordination prayer, after which the charge was delivered by myself. The Rev. S. Zechariah, at whose ordination you assisted last year, closed with prayer. Altogether it was a most solemn and interesting service, and one for which the Church here will have to bless God for years to come. At present the subscriptions of the Church amount to about half the salary of a Native Pastor. I hope, however, that eventually they will be able to raise the whole of his salary.

“The facts of these ordinations having taken place can be chronicled in a page: their results who can estimate? We hope and pray that it may be the commencement of a new and more glorious era in the history of the triumphs of the Gospel in Travancore. Sixty years ago there were no Protestant Christians in Travancore; now there are 27,000, with a staff of 500 agents, and 11 Native Ordained Ministers. This is, indeed, an encouraging fact, and one which may well cheer the heart of Christians in England who are interested in the spread of the Gospel.”



### III.—THE MISSION IN SAMOA.

THE NAVIGATOR'S ISLANDS, called by the natives SAMOA, form a group of seven large islands, with several smaller ones, in the centre of the South Pacific. The chief islands are SAVAI, UPOLU, and TUTUILA. MANUA and OLOSEGA are small. They were first visited by Mr. Williams in 1830, and several Native Teachers were left to commence the Mission. English Missionaries took up their residence in 1836. The population amount to about thirty thousand. All are Christians, and they are distinguished by their liberality. The Missionaries resident there are the Revs. DR. TURNER, and Messrs. DRUMMOND, NISBET, MURRAY, PRATT, KING, WHITMEE, DAVIES, WATSON, POWELL, and SCOTT. The last two are in England, and Mr. NISBET is on his way hither, after a long absence in faithful labour of twenty-five years. The pastor in charge of MANUA is a native brother named TAUGA. The Samoan Churches contain more than four thousand members.

#### 1.—VISIT TO MANUA. MR. MURRAY. OCT. 12TH, 1866.

"Mrs. Murray and I sailed for Tutuila on the 17th of July in H.B.M.S.S. 'Brisk,' Capt. Hope. We called at Pagopago and left Mrs. M., and on the same day stood on our way towards MANUA, which we reached on the following morning. Our stay at Manua was very short. Capt. Hope did not intend to visit that group, but was induced, at the instance of Mr. Consul Williams, to do so in order to oblige us. During our brief stay, which was only from Friday morning till Saturday evening, important objects were gained. A war had been pending for months, and had been exerting a baleful influence over the islands. We found active preparations in progress for a struggle. Half a dozen war boats at the principal village—Tau—were far advanced, and as soon as they were finished active hostilities were to commence. We set ourselves to work at once to act the part of peacemakers, and, by the help of God, succeeded. We had intercourse with both the war parties, and by both peace was formally proclaimed. I trust the war is really at an end, and that we shall soon have a somewhat improved state of things at Manua. The place sadly wants a resident Missionary; and, though rather a limited, it is yet an inviting sphere. The population is 1550, and the bulk of the people are so situated as to be easily accessible. The residence of a man of the right stamp there for a few years would, there is reason to hope, be an incalculable blessing to the people. The people are all one, so that the difficulties and trials occasioned elsewhere by Papists and Wesleyans are unknown there."

#### 2.—CANDIDATES AT PAGOPAGO. THE SAME.

"From Manua we returned to Pagopago, where we again anchored on the morning of Sabbath, July 22nd. The 'Brisk' remained till the Tuesday following, when she sailed on her return to Upolu. We are much indebted to Mr. Williams and Capt. Hope. It is a difficult and expensive thing to get to Tutuila, and still more so to Manua, as both islands lie dead to windward from Upolu. Hence to get to them in a *steamer*, and that too without any expense to the Society, calls for special thankfulness on our part. Capt. Hope acted towards Mrs. Murray and myself with the greatest kindness, and his conduct towards the natives also was such as to make a very favourable impression.

The conduct of the chaplain, also, the Rev. Mr. Smyth and the officers on board, was quite in keeping with that of the Captain. We spent a little over a month at Pagopago. During that time, in addition to Sabbath and week-day services, the annual Missionary Meetings—two—were held. I conversed with seventy-one candidates for admission to the Church, and out of these forty-nine were received, making a total of 133 in the Church at that Station at the time of our visit. We found all quiet, and, though the state of things at present contrasts painfully with what we have witnessed in past years, we were yet, on the whole, cheered with our visit; and I doubt not good was done, by the blessing of God on our efforts during our brief stay. Large numbers of those among whom we laboured have, of course, passed away during intervening years, but a number remain, by whom we were very warmly welcomed. Some of these were among the very first fruits of our missionary labours, and between them and us, of course, strong feelings of mutual interest and attachment exist. But I must not dwell on such themes as these."

### 3.—DEATH OF TAULANI. THE SAME.

"One event which occurred shortly before our visit at Leone I must just name. Taulani, one of the very first fruits to Christ from Tutuila, a man exemplary and faithful to a degree seldom witnessed in the Mission field, was taken from the labours and trials of earth to the rest of heaven. For about thirty years this good man stood firm as a rock amid all surrounding changes—a light in a dark place, shining brighter and brighter till he passed away to the world of light. During my long missionary experience I have scarcely known a more remarkable illustration of the power of the Gospel than Taulani. He grew up in heathenism, and was about in the meridian

of life when we reached the islands. Being a powerful and energetic man, he had signalized himself in the devil's service. What power short of that of God Himself could have effected such a transformation? He died rather suddenly—'ceased at once to work and live.' He expressed a great desire to see his earliest instructor before his death. We were expected at the time. The disappointment in this respect must have been small indeed to him, just passing into the presence of Jesus. It was sensibly felt, however, by the other party. But all is right. We shall soon meet in happier circumstances."

## IV.—NOTES OF THE MONTH.

1. ARRIVAL OF THE REV. DR. LEGGE.—On the 13th of April Dr. Legge safely reached London by the overland mail, from Hong Kong. Dr. Legge had sent his family to England twelve months ago, and had planned to remain at his post during the current year. But the severe illness of Mrs. Legge, in November last, led him to hasten his departure, especially as Mr. Morris had arrived in Hong Kong and taken charge of the English Church. The Directors of the Society have given their distinguished missionary a hearty welcome, and invited him to share in the Anniversary services now approaching.

2. VOLCANIC ERUPTION IN SAMOA.—Dr. Turner has recently forwarded to England an extremely interesting account of an eruption that has recently occurred at the Eastern end of the Navigator's Islands, from which we extract the following passage:—

“I had a visit two days ago from our teacher TAUGA, who labours in the most easterly island of our group, about 120 miles from this. He has come all this distance in his boat to get some pastoral advice, and also to inform us of a VOLCANO which has taken them all by surprise. From what he says, I have gleaned the following particulars of the appearance of a new submarine volcano in the straits between the islands of Taū and Olosenga, the most easterly islands of our group. On the 7th of September last, the natives of Taū and Olosenga were surprised by an unusual succession of earthquakes; there would be three and four in the course of an hour. During the night of the 9th there were in all thirty-nine shocks. There was only a slight tremulous motion, but its continuance, together with an unusual subterranean ‘groaning,’ as the natives called it, alarmed everybody. They knew nothing of volcanic action in the group from personal experience, or the traditions of their ancestors. Their islands, however, are all volcanic. On the 12th of September, a little after noon, a commotion was observed in the deep blue sea, about a mile and a half from Olosenga, and three and a half from Taū. It appeared like surf breaking over a sunken rock. Some thought it might be a whale blowing, and others that it was a shoal of bonito. This unusual commotion continued all day, and, by the following morning at daylight, volcanic action was unmistakable. At first, the eruptions were at intervals of about an hour. They went on increasing for two days, and on the 15th there were fifty in the hour. For three days longer there was one continued succession of outbursts. The natives gazed in amazement at the great jets of mud and dense columns of other volcanic matter rising in terrific grandeur two thousand feet above the level of the sea. These, again, branched out into clouds of dust, blackening the sky, and covering up Olosenga from the sight of the people on Taū. The roar of the eruptions, and the collision and crash of the masses of rock, met in their downward course from the clouds by others flying up, were fearful. Quantities of fused obsidian, too, threw off the most lovely fragments, which shone and sparkled in the sunshine like thousands of pendants from a crystal gaselier. No flame appeared, and only once or twice was there a gleam of fire seen in the matter thrown up. The sea was most violently agitated, and boiled and bubbled furiously in a great basin half a mile in diameter. After a time, the ocean had a light sulphur tinge for ten miles round. Heaps of dead fish were washed ashore, and among them deep-sea monsters six and twelve feet long, which the natives have never seen before, and for which they have no name. The sulphurous vapours, heat and smoke and ashes, soon made the settlement on Olosenga in a line with the volcano unbearable, and the people fled to a place a little to the south. A slight tremulous motion continued to be felt on land, but no fissures opened, nor have any hot springs made their appearance. The ordinary springs of fresh water are also unaffected.

“According to a census just taken, the entire population of the three small islands there is over 1500. The natives knew not what to make of the wonderful phenomenon. When it was at its height, the chiefs of Olosenga called a



meeting, but a violent earthquake made them reel and stagger, and disperse hurriedly, calling to each other to 'fast and pray.' Some did fast all that day and the following night. Others killed the pigs and got up a *feast* rather, but there was no pouring out of 'drink offerings,' or other allusion to the old gods. Fasting and feasting were both tried in old times during war, famine, pestilence, storms, or other calamities. When the native teachers were appealed to as to what should be done, they advised a *special* prayer meeting, and to continue it regularly every Monday morning. This was taken up at once. They met, acknowledged the presence and power of God in the visitation, thanked Him for preserving life, and prayed for the 'extinction of the fire,' or, if it should please Him to continue it, that their lives might still be safe, and also that they might be saved from a still greater destruction than an earthly fire. In a written statement which we had from the teacher who has just visited us, he wound up a most sensible paper on the volcano with the following appropriate Scripture quotations:—'Great and marvellous are Thy works, Lord God Almighty. . . . Who shall not fear Thee, and glorify Thy name?' 'The works of the Lord are great, sought out of all them that have pleasure therein.' 'Marvellous are Thy works, and that my soul knoweth right well.'"

3. CONTRIBUTION TO THE SOCIETY'S FUNDS.—The following is a note sent during the past month to Mr. Robinson.

"Your letter, in connection with one from Mr. Baltharnie, appearing in the *English Independent*, has induced me to send a contribution in aid of the London Missionary Society at this critical time. The writer, who is advanced in years, has, neglected storing for God, and is now in straitened circumstances, but with the commencement of the present year, resolved to dedicate something weekly, the first thing every Lord's day morning, as sacred to religion, determining, as these weekly offerings accumulated into pounds, to place them in a post office savings bank, until such storing; amounted to the extent allowed to be deposited, and then to commence distributing in aid of the promulgation of the Blessed Gospel, both at home and abroad; relieving the distressed &c., by anonymous contributions; thus creating a sort of secret, special fund, to meet sudden and unlooked-for occurrences, but not allowing this design to interfere with, or diminish promiscuous religious and charitable contributions, both regular and irregular, including missionary objects.

"An account has accordingly been opened at a post office savings bank, and, having £5 more money to be deposited, I was about to make it, but considered that the Missionary Society's peculiar position at the present time demanded a deviation from the plan I had laid down; and therefore I now enclose the half of a £5 Bank of England note.

"If you will please to acknowledge its receipt in the column of special correspondence in the *English Independent*, I will, on seeing such acknowledgment, forward you the other half of the note, with postage stamps to cover any newspaper charge for insertion, on perceiving what it is.

"Unfeignedly praying that the Society's present difficulties may be all surmounted, and the precious knowledge of Christ Jesus continuously and prosperously extended throughout the world.—*Opuscula*, 10th April, 1867.



V.—ANNIVERSARY SERVICES IN MAY, 1867.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary :—

MONDAY, MAY 6th.

1. *Morning, Seven o'clock.*—MISSION HOUSE, BLOMFIELD STREET. PRAYER MEETING specially to implore the Divine blessing on the several Services of the Anniversary. *To close at a quarter past Eight punctually.*
2. *Afternoon.*—MISSION HOUSE, BLOMFIELD STREET. ANNUAL MEETING OF DIRECTORS AND DELEGATES, AT THREE O'CLOCK.

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WEDNESDAY, MAY 8th.

1. *Morning.*—SURREY CHAPEL. The usual ANNUAL SERMON will be preached by the Rev. PROF. J. MCCOSH, LL.D., of Queen's College, Belfast.  
*Service to commence at half-past Ten o'clock.*
2. *Evening.*—POULTRY CHAPEL. SERMON by the Rev. ALEXANDER THOMSON, M.A., of Manchester. *To commence at Seven o'clock.*

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THURSDAY, MAY 9th.

1. *Morning.*—EXETER HALL. ANNUAL MEETING OF THE DIRECTORS AND MEMBERS OF THE SOCIETY. *The Chair will be taken at Ten o'clock by* GEORGE LEEMAN, Esq., M.P.
2. *Evening.*—WESTMINSTER CHAPEL. A SPECIAL SERMON TO YOUNG MEN will be preached by the Rev. Dr. NORMAN MCLEOD, of Glasgow.  
*Service to commence at Seven o'clock.*

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Also, on the same Evening, JUVENILE SERVICES will be held at the following places of Worship, at Seven o'clock—

3. CRAVEN HILL CHAPEL. T. CHAMBERS, Esq., M.P., Q.C., Chairman.
4. KENTISH TOWN CHAPEL. Rev. J. C. HARRISON, Chairman.
5. KINGSLAND CONGREGATIONAL CHURCH. Rev. T. W. AVELING, Chairman.

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TICKETS for the Meeting at Exeter Hall may be obtained at the Mission House, Blomfield Street, Finsbury.

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MISSIONARY COMMUNION, FRIDAY, MAY 10th.

*Evening.*—The Ordinance of the Lord's Supper will be administered to *Stated Communicants* of Christian Churches who produce Tickets from their respective Ministers, at the following Places of Worship :—

- To Preside.*
1. UNION CHAPEL, ISLINGTON . . . Rev. JOHN KELLY.
  2. HANOVER CHAPEL, PECKHAM . . . Rev. JAMES ROWLAND.
  3. TOTTENHAM COURT ROAD CHAPEL . . . Rev. ANDREW REED, B.A.
  4. WYCLIFFE CHAPEL . . . Rev. J. KENNEDY, M.A.
  5. BLACKHEATH CONGREGATIONAL CHURCH. Rev. JOSEPH BEAZLEY:  
*Services to begin at Seven o'clock.*

## SERMONS TO BE PREACHED ON LORD'S DAY, MAY 12TH.

| PLACE.                       | MORNING.                | EVENING.                |
|------------------------------|-------------------------|-------------------------|
| ABNEY CHAPEL . . . . .       | Rev. W. SHILLITO.       | Rev. J. O. WHITEHOUSE.  |
| ADELPHI CH., Hackney-road    | „ A. A. RAMSEY.         | „ A. REED, B.A.         |
| ALBANY-ROAD CHAPEL . . .     | „ J. DE K. WILLIAMS.    | „ J. DE K. WILLIAMS.    |
| ANERLEY . . . . .            | „ J. ANDREWS.           | „ J. ANDREWS.           |
| BARBICAN CH., Barnsbury-hall | „ J. P. GLEDSTONE.      | „ L. H. BYRNES, B.A.    |
| BAYSWATER, Craven-hill Ch.   | „ A. McMILLAN.          | „ R. BALGARNIE.         |
| BEDFORD CHAPEL . . . . .     | „ THOMAS JONES.         | „ THOMAS DAVIES.        |
| BELVEDERE . . . . .          | „ J. R. GOULTY, B.A.    | „ J. R. GOULTY, B.A.    |
| BETHNAL-GREEN                | „ H. TARRANT.           | „ R. RICARDS.           |
| BETHNAL-GREEN, Park Chpl.    | „ I. V. MUMMERY.        | „ T. J. R. TEMPLE.      |
| BISHOPSGATE CHAPEL . . .     | „ R. SEWELL.            | „ B. DALE, M.A.         |
| BLACKHEATH . . . . .         | „ ROBERT ROBINSON.      | „ J. C. HARRISON.       |
| BRIGHTON, Union Chapel.      | „ Dr. G. SMITH.         | „ Dr. G. SMITH.         |
| BROMLEY, Kent . . . . .      | „ T. GASQUOINE, B.A.    | „ J. GASQUOINE, B.A.    |
| BROMLEY, Middlesex . . .     | „ WILLIAM GILL.         | „ WILLIAM GILL.         |
| BUCKINGHAM CHAPEL . . .      | „ W. BRADEN.            | „ M. MACFIE, F.R.G.S.   |
| CAMBERWELL NEW-ROAD . .      | „ Dr. H. GILL.          | „ W. P. TIDDY.          |
| CAMBRIDGE HEATH . . . . .    | „ E. MELLOR, M.A.       | „ E. H. DELF.           |
| CHELMSFORD . . . . .         | „ T. D. PHILIP, B.A.    | „ T. D. PHILIP, B.A.    |
| CITY-ROAD CHAPEL . . . .     | „ R. M. DAVIES.         | „ J. WHITING.           |
| CLAPHAM . . . . .            | „ J. G. ROGERS, B.A.    | „ E. MELLOR, M.A.       |
| CLAPTON . . . . .            | „ A. THOMSON, M.A.      | „ H. OLLARD, F.S.A.     |
| CLAPTON, Lower Chapel . .    | „ G. W. CONDER.         | „ G. W. CONDER.         |
| CLAREMONT CHAPEL . . . .     | „ E. R. CONDER, M.A.    | „ A. THOMSON, M.A.      |
| CLAYLANDS CHAPEL . . . .     | „ A. REED, B.A.         | „ H. TARRANT.           |
| CrAVEN CHAPEL . . . . .      | „ R. D. WILSON.         | „ J. G. ROGERS, B.A.    |
| CROYDON, George-street Ch.   | „ H. H. CARLISLE, LL.B. | „ W. S. EDWARDS.        |
| CROYDON, Trinity Chapel . .  | „ W. S. EDWARDS.        | „ J. B. ROBERTSON.      |
| CROYDON, South End . . . .   | „ J. WONNACOTT.         | „ E. DOTHIE, B.A.       |
| CROYDON, London Road . .     | „ E. DOTHIE, B.A.       | „ J. WONNACOTT.         |
| CROYDON, Campbell Road . .   | „ J. B. ROBERTSON.      | „ H. H. CARLISLE, LL.B. |
| DEPTFORD . . . . .           | „ J. PULLING.           | „ JAMES SIBREE.         |
| DORKING . . . . .            | „ G. F. SCOTT, B.A.     | „ G. F. SCOTT, B.A.     |
| DULWICH, West Park-rd. Ch.   | „ R. RICARDS.           | „ THOMAS POWELL.        |
| EBENEZER CHAPEL, Shadwell    | „ J. BOWREY.            | „ J. BOWREY.            |
| ECCLESTON CHAPEL . . . . .   | „ THOMAS MANN.          | „ RICHARD ROBERTS.      |
| EDMONTON & TOTTENHAM CH.     | „ ARTHUR HALL.          | „ W. SHILLITO.          |
| ELTHAM . . . . .             | „ W. CLARKSON, B.A.     | „ W. CLARKSON, B.A.     |
| ENFIELD . . . . .            | „ R. W. THOMPSON.       | „ R. W. THOMPSON.       |
| ENFIELD, Zion Congregl. Ch.* | „ T. D. PHILIP, B.A.    | „ T. D. PHILIP, B.A.    |
| ERITH . . . . .              | „ S. MARCH.             | „ S. MARCH.             |
| ESHER STREET . . . . .       | „ J. MARCHANT.          | „ J. ELRICK, M.A.       |
| FALCON-SQUARE CHAPEL . .     | „ E. STORROW.           | „ J. BARTLETT.          |
| FETTER-LANE CHAPEL . . . .   | „ R. G. HARPER.         | „ HENRY GEE.            |
| FINCHLEY, East End . . . .   | „ R. McALL.             | „ R. McALL.             |
| FINCHLEY COMMON . . . . .    | „ J. FOREMAN.           | „ THOMAS HILL.          |
| FINSBURY CHAPEL . . . . .    | „ G. B. JOHNSON.        | „ G. L. HERMAN.         |
| FOREST GATE . . . . .        | „ B. BEDDOW.            | „ B. BEDDOW.            |
| FOREST HILL . . . . .        | „ A. ROWLAND, LL.B.     | „ E. R. CONDER, M.A.    |
| GRAVESEND, Windmill-st. Ch.  | „ Dr. GORDON.           | „ Dr. GORDON.           |
| GREAT MARLOW . . . . .       | „ J. C. BEADLE.         | „ J. C. BEADLE.         |
| GREAT BERKHAMSTEAD . . .     | „ W. P. DOTHIE, M.A.    | „ W. P. DOTHIE, M.A.    |

\* May 19th.

| PLACE.  | MORNING.                   | EVENING.                   |
|---|----------------------------|----------------------------|
| GREENWICH, Maize-hill Ch.                       | Rev. B. WAUGH.             | Rev. R. BERRY.             |
| GREENWICH-ROAD CHAPEL . .                       | „ J. BARTLETT.             | „ A. ROWLAND, LL.B.        |
| HACKNEY, Old Gravel Pits .                      | „ J. DAVIES.               | „ A. HOLBORN, M.A.         |
| HACKNEY, Pownall-road Ch.                       | „ J. JOHNS, B.A.           | „ W. BRADEN.               |
| HAMMERSMITH, Broadway .                         | „ S. GOODALL.              | „ R. MACBETH.              |
| HAMPSTEAD ROAD, Tolmers-square Chapel . . . . . | „ H. SIMON.                | „ J. JOHNS, B.A.           |
| HARE COURT CH., Canonbury                       | „ JOHN KELLY.              | „ J. G. MIALL.             |
| HARLEY-STREET CHAPEL . .                        | „ W. CROSBIE, LL.B.        | „ W. BEVAN.                |
| HAVERSTOCK CHAPEL . . .                         | „ DR. MULLENS.             | „ JOHN NUNN.               |
| HENLEY-ON-THAMES . . . .                        | „ J. S. PEARSALL.          | „ J. PEARSALL.             |
| HIGHGATE . . . . .                              | „ J. VINEY.                | „ R. SKINNER.              |
| HOLLOWAY . . . . .                              | „ J. M. WILKS.             | „ J. M. WILKS.             |
| HOLLOWAY, Junction-rd. Ch.                      | „ B. DALE, M.A.            | „ W. CROSBIE, LL.B.        |
| HOLLOWAY, Seven Sisters-road Chapel. . . . .    | „ R. G. MILNE, M.A.        | „ R. G. MILNE, M.A.        |
| HORBURY CHAPEL . . . .                          | „ W. ROBERTS, B.A.         | „ P. COLBORNE.             |
| HORNSEY, PARK CHAPEL . .                        | „ J. G. MIALL.             | „ T. ARNOLD.               |
| HOUNSLOW . . . . .                              | „ R. C. PRITCHETT.         | „ R. C. PRITCHETT.         |
| HOXTON ACADEMY CHAPEL .                         | „ G. L. HERMAN.            | „ J. HALLETT.              |
| ISLINGTON CHAPEL . . . .                        | „ S. HEBDITCH.             | „ J. C. GEIKIE.            |
| ISLINGTON, Union Chapel .                       | „ JAMES PARSONS.           | „ DR. LEGGE.               |
| ISLINGTON, Offord-road Ch. .                    | „ J. H. HITCHENS, F.R.S.L. | „ J. STROYAN.              |
| ISLINGTON, Barnsbury Ch. .                      | „ F. BECKLEY.              | „ J. H. HITCHENS, F.R.S.L. |
| ISLINGTON, Arundel-sq. Ch. .                    | „ M. MACFIE, F.R.G.S.      | „ C. DUKES, M.A.           |
| ISLINGTON, River Street .                       | „ G. ROBBINS.              | „ R. SEWELL.               |
| JAMAICA ROW CHAPEL . . .                        | „ J. FARREN.               | „ R. S. ASHTON, M.A.       |
| KENNINGTON, Carlisle Chapel                     | „ M. HARDAKER.             | „ M. HARDAKER.             |
| KENSINGTON . . . . .                            | „ J. STOUGHTON.            | „ J. B. FIGGIS, M.A.       |
| KENTISH TOWN . . . . .                          | „ J. ROWLAND.              | „ C. WILSON, M.A.          |
| KINGSLAND . . . . .                             | „ T. W. AVELING.           | „ C. CHAPMAN, M.A.         |
| KINGSTON . . . . .                              | „ G. WILKINSON.            | „ G. WILKINSON.            |
| LEWISHAM, Union Chapel .                        | „ H. BAKER.                | „ H. BAKER.                |
| LEWISHAM HIGH-ROAD . . .                        | „ DR. BROWN.               | „ DAVID MARTIN.            |
| LOUGHBOROUGH, Park Ch. .                        | „ R. S. ASHTON, M.A.       | „ G. A. COLTART.           |
| Brixton . . . . .                               | „ R. S. ASHTON, M.A.       | „ G. A. COLTART.           |
| MABERLEY CHAPEL . . . .                         | „ DR. LEASK.               | „ DR. LEASK.               |
| MARKHAM-SQ. CHAPEL . . .                        | „ J. HALLETT.              | „ J. BRIGGS.               |
| MARLBOROUGH CHAPEL . .                          | „ W. A. ESSERY.            | „ W. A. ESSERY.            |
| MERTON . . . . .                                | „ R. TROUP, M.A.           | „ R. TROUP, M.A.           |
| MIDDLETON-ROAD CHAPEL .                         | „ C. DUKES, M.A.           | „ E. STORROW.              |
| MILE END NEW TOWN . . . .                       | „ W. TYLER.                | „ W. TYLER.                |
| MILE END-ROAD CHAPEL . .                        | „ J. BRIGGS.               | „ J. CHEW.                 |
| MILE END, Latimer Chapel .                      | „ H. HOOPER.               | „ J. MARCHANT.             |
| MILL HILL . . . . .                             | „ M. A. SHERRING, LL.B.    | „ M. A. SHERRING, LL.B.    |
| MITCHAM . . . . .                               | „ W. MCOWAN.               | „ W. MCOWAN.               |
| NECKINGER-ROAD CHAPEL . .                       | „ T. POWELL.               | „ E. J. EVANS, B.A.        |
| NEW COLLEGE CHAPEL . . .                        | „ P. COLBORNE.             | „ H. W. PARKINSON.         |
| NEW TABERNACLE . . . . .                        | „ J. DEIGHTON.             | „ A. H. NASH.              |
| NORWOOD . . . . .                               | „ D. HEWITT.               | „ E. S. PROUT, M.A.        |
| NORWOOD, UPPER . . . . .                        | „ GEORGE GILL.             | „ D. HEWITT.               |



| PLACE.  | MORNING.              | EVENING.                |
|---|-----------------------|-------------------------|
| ORANGE-STREET CHAPEL . . .                          | Rev. E. H. DELF.      | Rev. P. W. DARTON, B.A. |
| OXFORD . . . . .                                    | „ T. W. DAVIDS.       | „ T. W. DAVIDS.         |
| PADDINGTON CHAPEL . . .                             | „ H. W. PARKINSON.    | „ G. B. JOHNSON.        |
| PARK CHAPEL, Camden Town                            | „ J. C. HARRISON.     | „ J. ROWLAND.           |
| PECKHAM, Clifton Chapel                             | „ D. NIMMO.           | „ D. NIMMO.             |
| PECKHAM, Hanover Chapel                             | „ J. LEWELLYN.        | „ Dr. BROWN.            |
| PECKHAM RYE CHAPEL . .                              | „ U. R. THOMAS.       | „ J. S. WARDLAW, M.A.   |
| PENTONVILLE ROAD CHAPEL                             | „ R. SKINNER.         | „ J. WHEWELL.           |
| PLAISTOW . . . . .                                  | „ J. O. WHITEHOUSE.   | „ J. P. GLEDSTONE.      |
| POPLAR, Trinity Chapel                              | „ H. E. ARKELL.       | „ Dr. J. R. CAMPBELL.   |
| POULTRY CHAPEL . . . .                              | „ Dr. SPENCE.         | „ WILLIAM ELLIS.        |
| RED HILL . . . . .                                  | „ T. SNELL.           | „ T. SNELL.             |
| RICHMOND . . . . .                                  | „ G. S. INGRAM.       | „ G. S. INGRAM.         |
| ROBERT-STREET CHAPEL . .                            | „ J. R. ROSS.         | „ H. B. INGRAM.         |
| ROMFORD . . . . .                                   | „ J. MUNCASTER.       | „ J. MUNCASTER.         |
| SOUTHGATE-ROAD CHAPEL .                             | „ T. ARNOLD.          | „ G. ROBBINS.           |
| SOUTHWARK CONG. CH. . .                             | „ Dr. WADDINGTON.     | „ Dr. WADDINGTON.       |
| SPA FIELDS . . . . .                                | „ J. B. FIGGIS, M.A.  | „ J. KENNEDY, M.A.      |
| ST. MARY CRAY . . . . .                             | „ G. GOGERLY.         | „ G. GOGERLY.           |
| ST. JOHN'S WOOD CHAPEL .                            | „ H. OLLARD, F.S.A.   | „ W. ROBERTS, B.A.      |
| ST. JOHN'S WOOD, Greville<br>Place Chapel . . . . . | „ L. H. BYRNES, M.A.  | „ J. WILLS.             |
| STEPNEY . . . . .                                   | „ W. FAIRBROTHER.     | „ Dr. MULLENS.          |
| STEPNEY, Burdett-road . .                           | „ Dr. J. R. CAMPBELL. | „ T. STEPHENSON.        |
| STOCKWELL . . . . .                                 | „ Dr. THOMAS.         | „ U. R. THOMAS.         |
| STOKE NEWINGTON, Milton.<br>road Chapel . . . . .   | „ C. CHAPMAN, M.A.    | „ H. J. MARTYN.         |
| STRATFORD, Brickfield Chapel                        | „ J. K. STALLYBRASS.  | „ J. K. STALLYBRASS.    |
| SURBITON . . . . .                                  | „ J. WILLS.           | „ W. KNIBB LEA.         |
| SUTHERLAND CHAPEL . . .                             | „ E. S. PROUT, M.A.   | „ T. T. WATERMAN.       |
| SUTTON . . . . .                                    | „ J. G. ROBERTS.      | „ J. G. ROBERTS.        |
| SYDENHAM . . . . .                                  | „ J. STEER.           | „ J. STEER.             |
| TABERNACLE . . . . .                                | „ W. GRIGSBY.         | „ W. GRIGSBY.           |
| TONBRIDGE CHAPEL . . .                              | „ T. G. HORTON.       | „ T. G. HORTON.         |
| TOOTING . . . . .                                   | „ W. CAMPBELL.        | „ W. CAMPBELL.          |
| TOTTENHAM COURT-ROAD .                              | „ C. WILSON, M.A.     | „ J. W. BOULDING.       |
| TOTTERIDGE . . . . .                                | „ J. SEWELL.          | „ J. SEWELL.            |
| UNION CHAPEL, Brixton-hill                          | „ E. BOLTON.          | „ P. J. TURQUAND.       |
| UNION CHAPEL, Horselydown                           | „ W. P. LYON, B.A.    | „ W. LEWIS.             |
| VICTORIA PARK CHAPEL . .                            | „ R. SEDDON.          | „ R. M. DAVIES.         |
| WALTHAMSTOW . . . . .                               | „ D. MARTIN.          | „ S. HEBDITCH.          |
| WALTHAMSTOW, Wood-street                            | „ H. J. MARTYN.       | „ J. MILLER, M.A.       |
| WALWORTH, York St. . .                              | „ R. V. PRYCE, LL.B.  | „ W. FAIRBROTHER.       |
| WANDSWORTH . . . . .                                | „ T. DAVIES.          | „ S. GOODALL.           |
| WARDOUR CHAPEL . . . .                              | „ H. B. INGRAM.       | „ J. R. ROSS.           |
| WEIGH HOUSE CHAPEL . .                              | „ D. THOMAS, B.A.     | „ LL. D. BEVAN, LL.B.   |
| WEST BROMPTON . . . . .                             | „ W. LEWIS.           | „ F. SWEET.             |
| WESTMINSTER CHAPEL . .                              | „ HENRY ALLON.        | „ R. V. PRYCE, LL.B.    |
| WOODFORD . . . . .                                  | „ P. W. DARTON, B.A.  | „ F. BECKLEY.           |
| WOOLWICH, Rectory-place Ch.                         | „ J. S. WARDLAW, M.A. | „ GEORGE GILL.          |
| WYCLIFFE CHAPEL . . . .                             | „ W. HARDIE, B.A.     | „ JOHN FOREMAN.         |
| YORK-ROAD CHAPEL . . .                              | „ ROBERT BERRY.       | „ ROBERT ROBINSON.      |



# VI.—CONTRIBUTIONS.

From 16th March to 12th April, 1867.

N.B.—THE CONTRIBUTIONS FROM OUR JUVENILE FRIENDS WILL IN FUTURE BE ACKNOWLEDGED IN THE "JUVENILE MISSIONARY MAGAZINE."

The details of the following Contributions will appear in the Annual Report.

## LONDON.

|  |    |    |   |
|--|----|----|---|
| Mr. W. Trotman (Special) ...   | 25 | 0  | 0 |
| Mrs. Trotman (Special) .....   | 25 | 0  | 0 |
| Miss M. A. Trotman (Special) ..  | 1  | 10 | 0 |
| Mrs. Kershaw .....   | 25 | 0  | 0 |
| Miss E. Kershaw .....  | 10 | 0  | 0 |
| Miss E. Kershaw .....  | 10 | 0  | 0 |
| M. Lethem, Esq. ....   | 10 | 0  | 0 |
| J. Large, Esq., for Native Teachers, John Owen and Richard Baxter..... | 20 | 0  | 0 |
| Mrs. Potter and Mrs. Williams, for Native Teacher Edward Cook.....     | 10 | 0  | 0 |
| E. Sheffield, Esq. ....  | 5  | 5  | 0 |
| A. Friend, A. Z. ....  | 5  | 0  | 0 |
| Mrs. Emerson .....   | 5  | 0  | 0 |
| Rev. J. Ross, Family Sabbath Store .....                               | 3  | 5  | 0 |
| W. England, Esq. ....  | 2  | 2  | 0 |
| G. B. F. ....  | 1  | 1  | 0 |
| E. H. C. ....  | 1  | 0  | 0 |
| H. F. ....   | 1  | 0  | 0 |
| W. Cheshire .....  | 0  | 10 | 0 |
| Missionary Box in Mr. Rice's Establishment .....                       | 0  | 9  | 0 |
| Anonymous .....  | 0  | 4  | 0 |

|  |    |   |   |
|--|----|---|---|
| Abney Chapel, Auxiliary Society, Balance ..... | 52 | 3 | 2 |
|--|----|---|---|

|                                      |   |    |   |
|--------------------------------------|---|----|---|
| Albany Road Chapel, Camberwell ..... | 4 | 17 | 3 |
|--------------------------------------|---|----|---|

|   |    |    |   |
|---|----|----|---|
| Barbican Chapel, Auxiliary, Balance ..... | 36 | 13 | 2 |
|---|----|----|---|

|  |   |   |   |
|--|---|---|---|
| Bethnal Green Meeting, Contributions ..... | 9 | 0 | 0 |
|--|---|---|---|

|   |    |    |   |
|---|----|----|---|
| Bishopsgate Chapel, Auxiliary, on Account ..... | 26 | 14 | 5 |
|---|----|----|---|

|  |     |   |   |
|--|-----|---|---|
| Camberwell, Auxiliary Society, Balance ..... | 170 | 8 | 6 |
|--|-----|---|---|

|  |   |   |   |
|--|---|---|---|
| City Road Congregational Church, Contributions, on Account ..... | 8 | 0 | 0 |
|--|---|---|---|

|   |     |    |   |
|---|-----|----|---|
| Clapham Congregational Church, On Account ..... | 215 | 11 | 6 |
|---|-----|----|---|

|   |    |    |   |
|---|----|----|---|
| Clapton, Auxiliary Society, Balance ..... | 53 | 11 | 4 |
|---|----|----|---|

|   |    |    |   |
|---|----|----|---|
| Clapton Lower Congregational Church, Balance of Contributions ..... | 55 | 19 | 6 |
|---|----|----|---|

|  |    |    |   |
|--|----|----|---|
| Craven Chapel, Auxiliary Society, on Account ..... | 84 | 10 | 6 |
|--|----|----|---|

|   |    |   |   |
|---|----|---|---|
| Eccleston Chapel, Auxiliary Society ..... | 80 | 9 | 6 |
|---|----|---|---|

|  |    |   |   |
|--|----|---|---|
| Hanover Chapel, Peckham, Auxiliary, on Account ..... | 51 | 3 | 6 |
|--|----|---|---|

|  |     |   |   |
|--|-----|---|---|
| Harecourt Chapel, Canonbury, Contributions ..... | 124 | 5 | 2 |
|--|-----|---|---|

|                                       |    |   |   |
|---------------------------------------|----|---|---|
| Haverstock Chapel, Contributions..... | 23 | 5 | 6 |
|---------------------------------------|----|---|---|

|  |   |   |   |
|--|---|---|---|
| Hawley Road Chapel, Contributions..... | 2 | 4 | 8 |
|--|---|---|---|

|   |    |   |   |
|---|----|---|---|
| Hortbury Chapel, Balance of Contributions ..... | 59 | 6 | 5 |
|---|----|---|---|

|  |    |    |   |
|--|----|----|---|
| Hoxton Academy Chapel, Contributions, Balance... | 38 | 10 | 0 |
|--|----|----|---|

|  |    |   |   |
|--|----|---|---|
| John Street Chapel, Bedford Row, Contributions ..... | 83 | 2 | 8 |
|--|----|---|---|

|  |     |   |   |
|--|-----|---|---|
| Kensington, Auxiliary, on Account..... | 169 | 2 | 3 |
|--|-----|---|---|

|  |   |   |   |
|--|---|---|---|
| Maberley Chapel, Auxiliary Society ..... | 8 | 2 | 4 |
|--|---|---|---|

|   |    |   |   |
|---|----|---|---|
| Mile End New Town Chapel, Auxiliary, on Account ..... | 84 | 6 | 8 |
|---|----|---|---|

|  |   |   |   |
|--|---|---|---|
| Mile End Road Chapel, For Widows' Fund ..... | 2 | 2 | 0 |
|--|---|---|---|

|   |    |   |   |
|---|----|---|---|
| New Park Road Chapel, Brixton Hill, Contributions ..... | 31 | 0 | 4 |
|---|----|---|---|

|   |    |   |    |
|---|----|---|----|
| New Tabernacle, Auxiliary, Contributions..... | 23 | 2 | 10 |
|---|----|---|----|

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|---|----|----|---|
| Offord Road Chapel, Contributions ..... | 11 | 16 | 0 |
|---|----|----|---|

|  |   |   |   |
|--|---|---|---|
| Orange Street Chapel, Contributions..... | 3 | 0 | 6 |
|--|---|---|---|

|   |    |   |   |
|---|----|---|---|
| Paddington Chapel, Auxiliary Society, Contributions ..... | 81 | 4 | 3 |
|---|----|---|---|

|  |   |    |   |
|--|---|----|---|
| Regent's Park Chapel, Contributions..... | 7 | 13 | 8 |
|--|---|----|---|

|  |    |   |   |
|--|----|---|---|
| Robert Street Chapel, Contributions..... | 10 | 6 | 0 |
|--|----|---|---|

|   |   |   |   |
|---|---|---|---|
| St. Thomas's Square Chapel, Contributions ..... | 8 | 7 | 0 |
|---|---|---|---|

|  |    |   |   |
|--|----|---|---|
| Stepney Meeting, Auxiliary Society, on Account ..... | 52 | 6 | 2 |
|--|----|---|---|

|   |    |    |   |
|---|----|----|---|
| Surrey Chapel, For Native Teachers and Child, per Mrs. Heffer ..... | 22 | 10 | 0 |
|---|----|----|---|

|  |   |    |   |
|--|---|----|---|
| Tolmers Square Chapel, Contributions ..... | 9 | 12 | 0 |
|--|---|----|---|

|                                       |    |   |   |
|---------------------------------------|----|---|---|
| Tonbridge Chapel, Contributions ..... | 13 | 5 | 0 |
|---------------------------------------|----|---|---|

|   |     |   |   |
|---|-----|---|---|
| Trevor Chapel, Auxiliary Society, Contributions ... | 126 | 8 | 7 |
|---|-----|---|---|

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|---|----|---|---|
| Trinity Chapel, Poplar, Contributions, Balance .. | 70 | 4 | 9 |
|---|----|---|---|

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|--|---|---|---|
| Union Chapel, Islington, E. Taylor, Esq., for Native Child ..... | 3 | 0 | 0 |
|--|---|---|---|

|   |    |    |   |
|---|----|----|---|
| Walthamstow, Contributions, Balance ..... | 58 | 19 | 6 |
|---|----|----|---|

|  |    |    |    |
|--|----|----|----|
| Weigh House Chapel, Auxiliary Society, Balance ... | 64 | 11 | 10 |
|--|----|----|----|

## COUNTRY.

|  |   |   |   |
|--|---|---|---|
| Alford, Lincolnshire, Contributions..... | 7 | 1 | 1 |
|--|---|---|---|

|                             |   |    |   |
|-----------------------------|---|----|---|
| Alresford, Contributions... | 5 | 17 | 0 |
|-----------------------------|---|----|---|

|   |    |    |   |
|---|----|----|---|
| Andover, Auxiliary Society, Balance ..... | 55 | 15 | 2 |
|---|----|----|---|

|                         |   |   |   |
|-------------------------|---|---|---|
| Andover, E. Dudds ..... | 1 | 0 | 0 |
|-------------------------|---|---|---|

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| Anerley, Congregational Church, Contributions ..... | 11 | 6 | 0 |
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| Ashbourne, Collections and Subscriptions..... | 17 | 10 | 1 |
|---|----|----|---|

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| Ashton-under-Lyne, Auxiliary Society, Contributions ..... | 140 | 12 | 9 |
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| Ashton Tirrold, Contributions, per Rev. John Varty .. | 10 | 0 | 0 |
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| Arminster, Contributions ..... | 7 | 4 | 9 |
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| Aylesbury, Auxiliary, Contributions..... | 29 | 8 | 0 |
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| Barnstable, Auxiliary, Contributions..... | 32 | 13 | 11 |
|---|----|----|----|

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| Basingbourne District, Auxiliary, on Account ..... | 17 | 17 | 6 |
|--|----|----|---|

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| Beaconsfield, Auxiliary, Contributions..... | 17 | 17 | 11 |
|---|----|----|----|

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| Bere Regis, Contributions... | 3 | 6 | 9 |
|------------------------------|---|---|---|

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| Bexley Heath, Auxiliary, Contributions ..... | 21 | 12 | 10 |
|--|----|----|----|

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| Birkenhead and Wirral, Auxiliary, Balance ..... | 31 | 6 | 1 |
|---|----|---|---|

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| Birmingham, Auxiliary Society, on Account..... | 20 | 0 | 0 |
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| <i>Blackpool.</i> Contributions... 10 0 0  | <i>Cheltenham.</i> Mr. and Mrs. Graham..... 2 1 0   | <i>Exeter.</i> Castle Street Chapel, Balance..... 45 0 7   |
| <i>Blandford.</i> Auxiliary Society. Contributions ..... 23 9 3                        | <i>Chester.</i> Auxiliary Society. Balance..... 89 10 9   | <i>Exmouth.</i> Glenorchy Chapel. Contributions..... 9 15 6  |
| <i>Bolton and Farnworth.</i> Auxiliary Society. Contributions..... 137 10 6            | <i>Chester.</i> Commonhall Street. Contributions..... 14 5 0  | <i>Exmouth.</i> Ebenezer Chapel. Contributions..... 2 12 0   |
| <i>Bradford, Yorkshire.</i> Auxiliary Society. Contributions ..... 86 13 0             | <i>Chigwell Row.</i> Contributions..... 6 14 2  | <i>Fareham.</i> Contributions... 18 4 4  |
| <i>Bridport.</i> Auxiliary. Balance of Contributions ..... 42 6 0                      | <i>Chinnor.</i> Contributions ... 10 0 2  | <i>Farnworth.</i> Mrs. Haslam... 40 0 0  |
| <i>Brill.</i> Bucks. Contributions ..... 3 12 5  | <i>Christchurch.</i> Auxiliary. Contributions ..... 21 11 4   | <i>Faversham.</i> Contributions, on Account ..... 19 1 0   |
| <i>Bristol.</i> Auxiliary Society, on Account ..... 120 0 0                            | <i>Clive, Salop.</i> Contributions 0 15 4   | <i>Finchley.</i> Auxiliary Society. Balance ..... 66 10 0  |
| <i>Bristol.</i> Rev. W. and Mrs. Martin ..... 5 5 0<br>Rev. W. A. Swindall ..... 1 1 0 | <i>Colchester.</i> Mr. S. Garland, Tewkesbury, per Rev. C. Spurrier ..... 1 0 0   | <i>Fordingbridge.</i> Contributions ..... 10 0 0   |
| <i>Broadway, Somerset.</i> Contributions..... 1 0 0                                    | <i>Coleford.</i> Contributions ... 1 11 7   | <i>Forest Hill.</i> Queen's Road Congregational Church. Contributions..... 25 15 7   |
| <i>Blackheath.</i> Auxiliary Society. Balance of Contributions ..... 270 19 1          | <i>Creaton.</i> Auxiliary. Contributions. Balance..... 5 19 0   | <i>Fritwell, Oxon.</i> Contributions ..... 2 14 6  |
| <i>Blakeney, Gloucestershire.</i> Contributions..... 4 18 2                            | <i>Curry Rivel.</i> Contributions 5 0 0   | <i>Fulwood.</i> Collection..... 2 2 0  |
| <i>Bromley, Kent.</i> Auxiliary Society. Balance..... 10 19 4                          | <i>Dartford.</i> Mrs. Parks' Missionary Box, for China .... 0 16 0  | <i>Gloucester.</i> Auxiliary Society. Contributions ..... 41 11 11   |
| <i>Bruton.</i> Contributions ..... 12 16 0   | <i>Dartmouth.</i> Auxiliary. Contributions..... 27 11 0   | <i>Gosport.</i> Congregational Chapel. Contributions ... 13 18 5   |
| <i>Buckingham.</i> Auxiliary. Contributions..... 20 9 8                                | <i>Dawlish.</i> Miss Robertson .... 1 1 0   | <i>Grantham.</i> Balance of Contributions..... 6 12 6  |
| <i>Burslem.</i> Contributions ... 5 10 8   | <i>Deal.</i> Auxiliary. Contributions..... 23 12 8  | <i>Gravesend.</i> Princes Street Chapel. Balance ..... 88 8 1  |
| <i>Burslem.</i> G. W. Garlick, Esq. 1 1 0  | <i>Deptford.</i> Congregational Church. For Widows' Fund ..... 3 1 0  | <i>Gravesend.</i> Windmill Street Chapel. Auxiliary. Contributions..... 11 7 4   |
| <i>Bushey.</i> Auxiliary. Contributions..... 18 14 0                                   | <i>Dorchester.</i> Auxiliary. Contributions. Balance... 12 10 0   | <i>Greatbridge.</i> Contributions 0 16 0   |
| <i>Bury St. Edmunds.</i> Northgate Street Chapel. Contributions ..... 6 17 2           | <i>Dover.</i> Russell Street Church ..... 23 12 8   | <i>Great Marlow.</i> Auxiliary. Contributions..... 12 2 9  |
| <i>Canterbury.</i> Guildhall Street Chapel. Contributions ..... 24 1 6                 | <i>Dover.</i> Zion Chapel. Contributions..... 30 12 3   | <i>Greenwich Road Chapel.</i> Contributions..... 17 19 10  |
| <i>Canterbury.</i> Union Chapel. Balance of Contributions .. 22 10 0                   | <i>Dover.</i> John Gange, Esq. ... 3 5 0<br>Ditto, Special ..... 2 2 0<br>Late Mrs. Gange ..... 3 3 0<br>Miss Gange ..... 1 1 0<br>Mr. A. R. Gange..... 1 1 0 | <i>Guernsey.</i> Auxiliary Society. Balance of Contributions 42 5 1  |
| <i>Carlisle.</i> Charlotte Street Chapel, for Widows' Fund 1 0 0                       | <i>Dudley.</i> Mrs. Greaves..... 1 0 6  | <i>Hadnall, Salop.</i> Contributions ..... 6 14 8  |
| <i>Chaford.</i> Contributions..... 4 11 0  | <i>Durham.</i> South Auxiliary Society. Contributions ... 124 0 11  | <i>Halifax District.</i> Auxiliary.  |
| <i>Chard.</i> Auxiliary Society. Contributions ..... 27 2 0                            | <i>Edmonton and Tottenham Chapel.</i> Balance of Contributions ..... 17 17 3  | <i>Halifax.</i> Square Chapel..... 125 15 8<br>Ditto, Zion Chapel ..... 85 13 2<br>Ditto, Harrison Road Chapel. Girls' Class ..... 0 7 0<br>Booth ..... 27 4 3<br>Brighouse ..... 12 0 0<br>Elland ..... 3 13 0<br>Mixenden ..... 4 13 0<br>Northwram ..... 10 0 3<br>Oeenden ..... 5 0 0<br>Liddenden Foot ..... 51 13 6<br>Union Croft ..... 1 3 6<br>\$557. 38. 4d. |
| <i>Chatham.</i> Auxiliary Society. Balance of Contributions ..... 96 19 8              | <i>Eltham.</i> Auxiliary. Contributions..... 62 3 8   | <i>Hammersmith.</i> Broadway Chapel. Contributions .... 12 0 11  |
| <i>Cheltenham.</i> Contributions, by Miss Blunt ..... 8 5 6                            | <i>Enfield.</i> Chase Side Chapel. Contributions..... 22 18 5   | <i>Hammersmith.</i> Albion Road Chapel. Balance of Contributions ..... 2 5 1   |

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| <i>Hampstead.</i> Heath Street Chapel. Contributions ...                           | 87 17 2  | <i>Kingston-on-Thames.</i> Auxiliary Society. Balance ...                          | 24 15 6                | <i>Macclesfield.</i> Roe Street Chapel Auxiliary. Contributions.....                                 | 31 6 10   |
| <i>Harleston.</i> Contributions  | 15 10 0  | <i>Lancashire.</i> Mid Auxiliary Society. Contributions.....                       | 222 17 11              | <i>Macclesfield.</i> Townley Street Chapel Auxiliary. Contributions.....                             | 32 7 9    |
| <i>Harrogate.</i> Auxiliary Society. Balance of Contributions.....                 | 27 9 8   | <i>Leamington.</i> Share of Residue of the late Miss M. Smith.....                 | 278 14 11              | <i>Maidstone.</i> Week Street Congregational Church. Contributions.....                              | 17 8 8    |
| <i>Harrold.</i> For Widows' Fund.....  | 1 6 0    | <i>Ditto,</i> Sale of Shares.....  | 26 0 0                 | <i>Manchester and Salford.</i> Auxiliary Society. Balance of Contributions.....                      | 434 7 11  |
| <i>Haslemere.</i> Collected at Missionary Prayer Meetings.....                     | 1 10 0   | <i>Leamington.</i> Spencer Street Chapel. Balance of Contributions.....            | 25 13 8                | <i>Manchester.</i> C. Potter, Esq. 25 0 0<br>Rev. S. Clarkson, M.A..... 1 1 0<br>A Friend..... 1 0 0 |           |
| <i>Hastings and St. Leonards.</i> Auxiliary Society. Balance of Contributions..... | 105 8 10 | <i>Leatherhead.</i> Contributions.....   | 4 3 0                  | <i>Marden</i> Auxiliary. Contributions.....  | 8 8 6     |
| <i>Hastings.</i> Miss Alers Hankey.....  | 1 1 6    | <i>Leadbury</i> Branch. Contributions.....   | 3 10 7                 | <i>Melbourne, Derbyshire.</i> For Widows' Fund.....  | 0 10 0    |
| <i>Henley-on-Thames.</i> Auxiliary Society. Balance of Contributions.....          | 69 19 3  | <i>Lee.</i> Contributions, per Rev. R. H. Marten.....                              | 14 14 6                | <i>Mere.</i> Auxiliary Society. Contributions.....   | 97 1 7    |
| <i>Hereford.</i> Contributions.....  | 23 7 4   | <i>Leeds.</i> Auxiliary Society, on Account.....                                   | 287 6 0                | <i>Milborne Port</i> Auxiliary. Contributions.....   | 24 2 6    |
| <i>Henstridge, Somerset.</i> Contributions.....                                    | 8 16 8   | <i>Leeds.</i> Collected by Mrs. Bell, for Chapel at Peddala, Cuddapah.....         | 6 10 0                 | <i>Minshall Vernon.</i> Cross Lanes Congregational Chapel. Contributions.....                        | 4 10 6    |
| <i>High Wycombe.</i> Balance of Contributions.....                                 | 1 6 0    | <i>Leek.</i> Auxiliary Society. Balance.....                                       | 0 12 5                 | <i>Minsterley and Pontesbury.</i> Contributions.....   | 5 19 5    |
| <i>Hitchin.</i> Auxiliary. Balance.....  | 8 12 6   | <i>Lewes.</i> J. Mannington, Esq. ....   | 1 1 0                  | <i>Monmouth.</i> Contributions.....  | 11 11 6   |
| <i>Heywood.</i> For Widows' Fund.....  | 1 9 0    | <i>Lewisham.</i> Union Chapel. Contributions.....                                  | 14 8 3                 | <i>Newbury</i> Auxiliary. Contributions.....   | 83 6 7    |
| <i>Hollingworth.</i> Collection ...  | 4 9 0    | <i>Lewisham.</i> High Road Congregational Church. Rev. R. and Mrs. Robinson.....   | 2 0 0<br>0 10 0        | <i>New Brighton, Cheshire.</i> Miss A. Builey, Family Missionary Box, for Madagascar Church.....     | 6 10 0    |
| <i>Holm Lane, Yorkshire.</i> Contributions.....                                    | 2 5 0    | <i>Lincoln.</i> Legacy of Mrs. Sarah Capp.....                                     | 10 0 0                 | <i>Newcastle-on-Tyne.</i> Auxiliary Society. Balance of Contributions.....                           | 66 13 4   |
| <i>Honiton.</i> Collection and Subscription.....                                   | 10 1 9   | <i>Linton.</i> Collection and Subscriptions.....                                   | 9 4 2                  | <i>New Mills</i> Auxiliary. Contributions.....   | 11 12 0   |
| <i>Hornsey.</i> Park Chapel, on Account.....                                       | 128 11 2 | <i>Sawston.</i> Collection and Subscriptions.....                                  | 11 9 3<br>207 13s. 6d. | <i>Newnham.</i> Contributions.....   | 3 3 0     |
| <i>Huddersfield.</i> Ramsden Street Chapel Auxiliary. Contributions.....           | 209 19 1 | <i>Littlehampton.</i> Collection and Subscriptions.....                            | 17 14 10               | <i>Newport, Isle of Wight.</i> St. James's Street Chapel Auxiliary.....                              | 41 14 10  |
| <i>Huddersfield.</i> Hill House Congregational Church ...                          | 6 5 0    | <i>Liverpool.</i> West Lancashire Auxiliary. Balance.....                          | 136 3 9                | <i>Newport, Node Hill</i> Chapel. For Widows' Fund.....  | 1 2 6     |
| <i>Hull and East Riding.</i> Auxiliary Society, on Account.....                    | 411 18 2 | <i>Liverpool.</i> Welsh Independent Chapel, Great Cross-hall Street.....           | 25 0 0                 | <i>Newport, Salop.</i> Collections and Subscriptions.....  | 21 2 0    |
| <i>Huntingdonshire.</i> Auxiliary Society. Contributions. Balance.....             | 73 17 2  | <i>Liverpool.</i> Great Mersey Street Welsh Independent Church. Contributions..... | 7 2 10                 | <i>Northfleet</i> Auxiliary. Contributions.....  | 4 2 10    |
| <i>Ipewich.</i> Mrs. Byles.....  | 4 0 0    | <i>Long Sutton.</i> Contributions.....   | 26 18 1                | <i>Norwich.</i> Norfolk Auxiliary Society. Contributions.....  | 295 15 10 |
| <i>J. Byles, Esq.</i> .....  | 3 0 0    | <i>Long Sutton.</i> J. N. Sutterby, Esq., for Hope Town Chapel.....                | 0 10 0                 | <i>Norwich.</i> Old Meeting. A Friend, per Rev. J. Hallett.....                                      | 50 0 0    |
| <i>Ipewich.</i> Mrs. Ashton.....   | 1 0 0    | <i>Ludlow.</i> Contributions.....  | 40 14 6                | <i>Norwood, Lower.</i> Congregational Church. Contributions, Balance.....                            | 59 11 3   |
| <i>Ditto,</i> for Native Teacher ...   | 10 0 0   | <i>Luton.</i> Union Chapel, for Widows' Fund.....                                  | 1 10 0                 |  |           |
| <i>Mrs. Burton</i> .....   | 4 0 0    | <i>Lymington.</i> Auxiliary Society. Contributions.....                            | 55 8 11                |  |           |
| <i>Mrs. E. Davies</i> .....  | 0 5 0    |  |                        |  |           |
| 15l. 5s.   |          |  |                        |  |           |
| <i>Jersey.</i> Auxiliary Society. Balance.....                                     | 67 8 3   |  |                        |  |           |
| <i>Keston, Kent.</i> Contributions.....  | 7 10 0   |  |                        |  |           |
| <i>Kingsbridge.</i> Collections and Subscriptions.....                             | 21 13 6  |  |                        |  |           |



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| <i>Norwood, Upper.</i> Auxiliary Society ..... 30 16 9                                | <i>Rochdale.</i> Auxiliary. Mil-<br>ton Congregational Ch..... 61 8 4                    | <i>Staplehurst</i> Auxiliary. Con-<br>tributions..... 12 7 5                                |
| <i>Oakham.</i> For Widows' Fund 1 0 0   | <i>Bamford</i> ..... 31 12 2   | <i>Stalbridge.</i> Contributions. 3 19 6  |
| <i>Oakhill,</i> near Bath. Collec-<br>tion and Subscriptions..... 23 7 3              | <i>Calderbrook</i> ..... 1 4 0   | <i>Stamford.</i> Auxiliary Society.<br>Contributions ..... 34 13 10                         |
| <i>Odiham.</i> Auxiliary. Contri-<br>butions ..... 23 3 3                             | <i>W. Shaw, Esq., for Paris Ex-<br/>hibition</i> ..... 1 1 0                             | <i>Staffordshire, North.</i> Auxiliary<br>Society.  |
| <i>Oldham.</i> Auxiliary Society.<br>Contributions. Balance... 12 7 4                 | <i>93l. 5s. 6d.</i>  | <i>Hanley.</i> Tabernacle..... 35 5 6   |
| <i>Olney.</i> Auxiliary. Contribu-<br>tions ..... 10 12 0                             | <i>Redborough.</i> Tabernacle.<br>Contributions ..... 17 11 5                            | <i>Ditto.</i> Hope Chapel ..... 6 0 0   |
| <i>Oswestry District.</i> Auxiliary.<br>Contributions ..... 53 7 4                    | <i>Romsey.</i> Auxiliary Society.<br>Contributions ..... 32 19 0                         | <i>Stone</i> ..... 4 11 2   |
| <i>Oundle.</i> Auxiliary Society.<br>Contributions ..... 18 17 0                      | <i>Ross.</i> Contributions..... 6 16 6   | <i>Ashley</i> ..... 5 8 10  |
| <i>Pembury.</i> Contributions, per<br>Miss Baker ..... 4 13 0                         | <i>Rugeley.</i> Collection and<br>Subscriptions..... 8 10 0                              | <i>Longton</i> ..... 6 15 5   |
| <i>Petersfield.</i> Balance of Con-<br>tributions..... 1 5 6                          | <i>Sandford, Devonshire.</i> Con-<br>tributions ..... 2 16 9                             | <i>Stoke</i> ..... 18 16 7  |
| <i>Plymouth and Devonport.</i><br>Auxiliary Society. Con-<br>tributions..... 220 11 6 | <i>Sandwich.</i> Auxiliary Society.<br>Contributions ..... 14 4 0                        | <i>70l. 18s. 2d.</i>  |
| <i>Portland.</i> Congregational<br>Church. Contributions ... 1 17 6                   | <i>Scarborough.</i> Auxiliary So-<br>ciety. Balance of Contri-<br>butions ..... 112 11 6 | <i>Stonehouse, Gloucestershire.</i><br>Congregational Chapel.<br>Contributions ..... 8 8 9  |
| <i>Portsmouth.</i> Auxiliary.<br>Buckland Chapel. Con-<br>tributions..... 9 9 2       | <i>Seaton and Beer.</i> Contribu-<br>tions ..... 5 7 6                                   | <i>Stratford-on-Avon.</i> In<br>Memory of a Brother..... 5 5 0                              |
| <i>Preston.</i> Auxiliary Society.<br>Balance of Contributions 63 9 9                 | <i>Sheffield.</i> Auxiliary Society.<br>Balance of Contributions... 160 16 2             | <i>Stratford-on-Avon.</i> Mrs.<br>Cannings, for the Makololo<br>Mission ..... 3 0 0         |
| <i>Point in View, Devon.</i> Con-<br>tributions..... 3 3 7                            | <i>Sawbridgeworth.</i> Auxiliary.<br>Contributions..... 15 19 0                          | <i>Stroud.</i> Bedford Street<br>Chapel. Contributions..... 24 8 3                          |
| <i>Ponder's End.</i> Independent<br>Chapel. Contributions ... 21 10 6                 | <i>Sherborne</i> Auxiliary. Con-<br>tributions ..... 30 11 0                             | <i>Stroud.</i> Old Chapel. Con-<br>tributions..... 21 3 6                                   |
| <i>Poole.</i> Auxiliary Society.<br>Contributions..... 40 13 5                        | <i>Shrewsbury.</i> Auxiliary So-<br>ciety, Swan Hill Chapel.<br>Balance ..... 44 14 11   | <i>Stroud.</i> Legacy of late Mrs.<br>Skinner ..... 10 0 0                                  |
| <i>Potter's Pury.</i> Collections<br>and Subscriptions ..... 13 1 3                   | <i>The Tabernacle</i> ..... 2 13 10  | <i>Suffolk.</i> Auxiliary Society, on<br>Account.   |
| <i>Purbrook, Hants.</i> W.<br>Blessley, Esq..... 2 2 0                                | <i>Harner Hill Chapel</i> ..... 0 14 0   | <i>Wattisfield</i> ..... 19 17 0  |
| <i>Putney.</i> Platt Old Independ-<br>ent Chapel ..... 3 5 0                          | <i>Exs. 18s. 3d.; 47l. 4s. 6d.</i>   | <i>Haughley</i> ..... 10 19 5   |
| <i>Ramsgate.</i> Auxiliary Society.<br>Balance of Contributions 43 10 6               | <i>Skipton.</i> The late Miss<br>Johnstone, for Native<br>Teacher ..... 9 0 0            | <i>Woodbridge</i> ..... 7 8 1   |
| <i>Reigate.</i> Balance of Contri-<br>butions ..... 16 16 10                          | <i>Southampton.</i> Albion Chap-<br>el Auxiliary. Contribu-<br>tions ..... 53 15 2       | <i>Debenham</i> ..... 0 10 1  |
| <i>Richmond.</i> Auxiliary So-<br>ciety. Balance of Contribu-<br>tions ..... 29 14 6  | <i>South Cave.</i> A Friend ..... 0 5 0  | <i>Needham Market</i> ..... 11 13 8   |
| <i>Ringwood.</i> Congregational<br>Church. Contributions ... 6 1 2                    | <i>South Molton.</i> Auxiliary.<br>Contributions ..... 15 15 7                           | <i>Exs. 11s. 6d.; 50l. 1s. 9d.</i>  |
| <i>Ringwood.</i> Mr. T. Partridge<br>Mr. and Mrs. G. H. Benson 2 0 0                  | <i>South Petherton.</i> Collection<br>and Subscriptions ..... 16 2 9                     | <i>Sunderland.</i> Ebenezer<br>Chapel ..... 47 2 3  |
| <i>Roads.</i> Rev. T. Lord..... 0 10 0  | <i>South Shields.</i> Collection<br>and Subscriptions ..... 24 8 10                      | <i>Bethel Chapel.</i> Balance ..... 16 8 0  |
|   | <i>South Staffordshire</i> Auxil-<br>iary, on Account..... 16 0 0                        | <i>Dundas Street Chapel</i> ..... 12 3 11   |
|   | <i>Spalding.</i> Contributions ... 12 5 6  | <i>Sydenham.</i> Park Chapel<br>Auxiliary Society. Balance<br>of Contributions ..... 33 8 0 |
|   | <i>St. Helen's</i> Auxiliary Society,<br>St. Helen's ..... 58 8 5                        | <i>Tattenhall.</i> Auxiliary. Con-<br>tributions..... 35 0 0                                |
|   | <i>Newton-le-Willows</i> ..... 28 8 9  | <i>Taunton.</i> North Street<br>Chapel. Balance of Con-<br>tributions ..... 42 8 0          |
|   | <i>Rainford</i> ..... 3 0 0  | <i>Taunton.</i> Paul's Meeting.<br>Balance of Contributions.. 74 1 6                        |
|   | <i>Golborne</i> ..... 2 3 4  | <i>Taunton.</i> Proprietary<br>School..... 11 10 0  |
|   | <i>92l. 0s. 6d.</i>  | <i>Thatcham.</i> Contributions... 3 5 10  |
|   | <i>Stagsden.</i> Collected by Mrs.<br>Whitmee ..... 2 0 0                                | <i>Throop.</i> Collections and<br>Subscriptions ..... 7 10 0                                |
|   |  | <i>Tipton.</i> Zoar Independent<br>Chapel. Contributions ... 2 12 7                         |
|   |  | <i>Torrington.</i> Home Chapel.<br>Contributions..... 13 0 0                                |
|   |  | <i>Tiverton.</i> A. Z. Weber..... 1 0 0   |

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| <i>Turvey.</i> Contributions .....  | 2 18 0                   |
| <i>Uffculme.</i> Congregational Chapel, Contributions .....                   | 4 17 0                   |
| <i>Uley.</i> Collections .....  | 2 7 0                    |
| A Friend .....  | 2 0 0                    |
| A Friend's Wife .....   | 1 10 0                   |
|   | 5 <i>l.</i> 17 <i>s.</i> |
| <i>Ulverston.</i> Auxiliary. Contributions .....                              | 17 0 2                   |
| <i>Upminster.</i> J. Langley, Esq., for Hope Town Chapel .....                | 1 0 0                    |
| <i>Uxbridge.</i> Providence Chapel. Balance of Contributions .....            | 11 15 6                  |
| <i>Uxbridge.</i> Old Meeting. Contributions .....                             | 11 5 10                  |
| <i>Wakefield.</i> Auxiliary Society, on Account .....                         | 62 18 2                  |
| <i>Wakefield.</i> Salem Chapel. Collections and Subscriptions .....           | 20 0 0                   |
| <i>Wallingford.</i> Auxiliary Society, on Account .....                       | 10 10 4                  |
| <i>Wandsworth.</i> Auxiliary. Contributions, on Account .....                 | 25 6 3                   |
| <i>Ware.</i> Church Street Chapel. Balance of Contributions .....             | 3 14 6                   |
| <i>Wareham.</i> Miss Philliter (D.) .....                                     | 3 0 0                    |
| <i>Warminster.</i> Auxiliary Society. Balance of Contributions .....          | 37 6 0                   |
| <i>Watford.</i> Miss Tidcombe's Sabbath Morning Missionary Box .....          | 3 12 0                   |
| <i>Wells, Somerset.</i> Contributions .....                                   | 16 16 0                  |
| <i>Westbury.</i> Upper Chapel. Contributions .....                            | 10 10 0                  |
| <i>West Bromwich.</i> Ebenezer Chapel. Contributions .....                    | 53 7 9                   |
| <i>West Bromwich.</i> Mayer's Green Chapel. Contributions .....               | 36 7 0                   |
| <i>West Bromwich.</i> Salem Chapel .....                                      | 1 1 0                    |
| Collected by W. E. Davies, for the Ship .....                                 | 0 16 0                   |
| <i>Weymouth.</i> Gloucester Chapel. Auxiliary. Balance of Contributions ..... | 10 15 2                  |
| <i>Welford.</i> Auxiliary. Contributions .....                                | 5 0 0                    |

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| <i>Wheathampstead.</i> A Widow's Thank-offering .....                                 | 3 3 0                                 |
| <i>Whitby.</i> Auxiliary. Whitby Independent Church. Contributions. Balance .....     | 53 6 1                                |
| <i>Pickering.</i> Balance of Contributions .....                                      | 1 12 0                                |
|   | 58 <i>l.</i> 18 <i>s.</i> 1 <i>d.</i> |
| <i>Whitall, Salop.</i> Contributions .....  | 4 0 0                                 |
| <i>Wigan.</i> Auxiliary.  |                                       |
| <i>Ashton-in-Mackerfield.</i> .....   | 2 5 0                                 |
| <i>Hindley.</i> St. Paul's Chapel .....   | 16 2 0                                |
| <i>Orrell.</i> .....  | 1 2 0                                 |
| <i>Wigan.</i> Hope Chapel .....   | 35 10 8                               |
| <i>Silverwell Chapel.</i> .....   | 2 0 0                                 |
| <i>Public Meeting.</i> .....  | 3 6 11                                |
|   | 60 <i>l.</i> 15 <i>s.</i> 7 <i>d.</i> |
| <i>Wigan.</i> St. Paul's Chapel. Auxiliary. Contributions .....                       | 35 11 4                               |
| <i>Wimborne.</i> Auxiliary. Contributions .....                                       | 9 13 4                                |
| <i>Winchester.</i> Congregational Chapel. Contributions .....                         | 30 0 0                                |
| <i>Wingham.</i> Collection and Subscriptions .....                                    | 17 19 0                               |
| <i>Winsham, Somerset.</i> Contributions .....   | 2 11 6                                |
| <i>Wiveliscombe.</i> Auxiliary Society. Contributions .....                           | 13 1 6                                |
| <i>Woburn, Bedfordshire.</i> Mrs. Letchworth .....                                    | 2 2 0                                 |
| T. Letchworth, Esq. ....  | 1 1 0                                 |
| Miss Letchworth .....   | 1 1 0                                 |
| <i>Wollerton and Wistanwick.</i> Contributions .....                                  | 6 3 6                                 |
| <i>Wotton-under-Edge.</i> District Auxiliary.   |                                       |
| <i>Falfield.</i> .....  | 33 3 0                                |
| <i>Berkley.</i> .....   | 6 10 6                                |
| <i>Wickwar.</i> .....   | 5 3 8                                 |
| <i>Cromhall.</i> .....  | 3 3 11                                |
| <i>Charfield Chapel.</i> .....  | 5 2 5                                 |
| <i>Kingswood.</i> .....   | 15 11 7                               |
| <i>North Nibley.</i> Tabernacle .....   | 1 2 9                                 |
| <i>Wotton-under-Edge.</i> Tabernacle .....  | 1 1 3                                 |
| <i>Ditto, Old Town Chapel.</i> .....  | 3 8 10                                |
| <i>Charfield Mills.</i> Workmen and Others at Messrs. S. Long and Co.'s Factory ..... | 10 5 0                                |
| <i>Newport.</i> .....   | 3 8 2                                 |
|   | 132 1 2                               |
| Less Expenses .....   | 2 7 4                                 |
|   | 129 13 10                             |
| <i>Woodford.</i> Congregational Church. Balance of Contributions .....                | 23 18 1                               |
| <i>Woolwich.</i> Rectory Place Chapel. Balance of Contributions .....                 | 55 4 3                                |
| <i>Yardley, Hastings.</i> For Widows' Fund .....                                      | 113 0                                 |
| <i>Yeovil.</i> Auxiliary. Collections and Subscriptions .....                         | 31 14 0                               |

WALES.

The Contributions from our Friends in the Principality will be acknowledged in detail in the Welsh Report, which we hope to issue very early this Year.

SCOTLAND.

|   |              |
|---|--------------|
| <i>Aberdeen.</i> Auxiliary Society. Contributions .....             | 93 12 0      |
| <i>Aberdeen.</i> Female Auxiliary Society .....                     | 42 8 16      |
| <i>Aberdeen.</i> Mr. David Bell .....                               | 1 0 0        |
| <i>Arbroath.</i> Congregational Church. Contributions .....         | 6 7 10       |
| <i>Ayr.</i> Miss Maclehose .....                                    | 1 1 0        |
| Miss J. Maclehose .....   | 1 0 6        |
| <i>Banff.</i> Congregational Church. <i>Macduff</i> District .....  | 17 4 6       |
| <i>Banff</i> District .....   | 14 15 6      |
|   | 32 <i>l.</i> |
| <i>Cabrach.</i> Collection and Subscriptions .....                  | 2 11 0       |
|   | 34 11 0      |
| <i>Blairgowrie.</i> Independent Church. Contributions .....         | 6 0 0        |
| <i>Brechin.</i> Mr. W. Stevenson .....                              | 2 0 0        |
| Two Friends .....   | 2 0 0        |
| <i>Cambuslang.</i> Congregational Church. Contributions .....       | 0 11 8       |
| <i>Coatbridge and Airdrie.</i> Auxiliary. Contributions .....       | 15 4 0       |
| <i>Dundee.</i> Auxiliary Society.                                   |              |
| Ward Chapel .....   | 237 11 3     |
| Panmure Street Chapel .....   | 257 19 6     |
| Castle Street Chapel .....  | 12 15 9      |
| Euclid Street Chapel .....  | 4 0 0        |
| Lindsay Street Chapel .....   | 3 0 0        |
| W. R. Lawson, Esq., per G. Rongh, Esq. ....                         | 2 2 0        |
|   | 517 8 11     |
| Less Expenses .....   | 3 6 0        |
|   | 514 2 11     |
| <i>Dundee.</i> Two Friends, per Edward Baxter, Esq. ....            | 180 0 0      |
| <i>Edinburgh.</i> Auxiliary Society. Balance of Contributions ..... | 163 7 10     |
| <i>Edinburgh.</i> Mrs. Miller .....                                 | 2 0 0        |
| <i>Ditto,</i> for Widows' Fund .....                                | 1 0 0        |
| <i>Forres.</i> Mrs. Black .....                                     | 3 0 0        |
| <i>Glasgow.</i> Auxiliary Society. Contributions on Account .....   | 360 7 8      |
| <i>Glasgow.</i> Juvenile Auxiliary Society .....                    | 64 11 5      |
| <i>Jedburgh.</i> Independent Church. Collection .....               | 2 15 0       |
| R. Young, Esq. ....   | 2 2 0        |

|   |         |  |         |   |         |
|---|---------|--|---------|---|---------|
| <b>Lerwick.</b> Congregational Church. Contributions ...                | 20 12 8 | <b>Sturt Street, Ballarat.</b> Ditto, ditto, Rev. J. M. Strongman .....  | 5 0 0   | <b>Lecture, Presbyterian Ch., Belfast</b> .....                       | 2 2 6   |
| <b>Sandwick.</b> Congregational Church. Contributions ...               | 2 10 0  | Rev. J. M. Strongman .....   | 2 0 0   | <b>Allansford</b> .....   | 1 6 9   |
| 23 <i>l.</i> 2 <i>s.</i> 8 <i>d.</i> .....                              |         | Collected by Alvinat Cahill, Mornington .....  | 1 13 4  | <b>Warrnambool Presbyterian Church</b> .....                          | 8 8 1   |
| <b>Montrose.</b> Auxiliary, additional .....                            | 0 5 0   | <b>Oxford Street Church, Rev. J. O. McMichael</b> .....  | 7 16 11 | <b>Richmond Congregational Church</b> .....                           | 6 0 3   |
| <b>Musselburgh.</b> Rev. W. Lothian .....                               | 0 10 0  | <b>Prahran Church, Rev. Wm. Moss</b> .....   | 8 13 6  | <b>Rev. J. P. Sunderland, for Preaching in various Churches</b> ..... | 22 0 0  |
| <b>Perth.</b> Auxiliary Society. Collections and Subscriptions .....    | 62 1 5  | Collected by Robert Purves, for Ship .....   | 0 10 0  | 65 <i>l.</i> 15 <i>s.</i> 4 <i>d.</i> .....                           |         |
| <b>Rhynie.</b> Proceeds of Meeting and Subscriptions .....              | 6 10 0  | <b>Welsh Congregational Church, Wesley Hill, Forest Creek, per Rev. E. Lewis.</b> .....  | 2 1 0   | <b>Berbee, Brunswick Chapel, for Widows' Fund</b> .....               | 1 9 10  |
| IRELAND.  |         | Exs. 4 <i>l.</i> 0 <i>s.</i> 3 <i>d.</i> ; 43 <i>l.</i> 9 <i>s.</i> 1 <i>l.</i> d. .....                                       |         | <b>Hongkong. Union Chapel, for Widows' Fund</b> .....                 | 13 17 4 |
| <b>Ballykelly.</b> Miss Ranken... ..                                    | 1 0 0   | <b>New Year's Sacramental Offering, Congregational Church, Ballarat, Rev. J. J. Halley</b> .....                               | 2 11 0  | <b>Paris. Rue Royale Chapel. Contributions</b> .....                  | 9 4 10  |
| <b>Castle Comer.</b> Contributions, per John Ryan, Esq. ..              | 41 12 0 | Ditto, St. Kilda. Rev. Alex. Gosman .....  | 4 9 6   | <b>New Zealand. Tuapeku. Presbyterian Church. Contributions</b> ..... | 8 0 0   |
| <b>Hibernian Auxiliary Society, on Account</b> .....                    | 150 0 0 | 7 <i>l.</i> 0 <i>s.</i> 6 <i>d.</i> .....  |         | <b>Tahiti, Bethel Chapel, 1866.</b>                                   |         |
| FOREIGN.  |         | <b>Victoria, Per Rev. J. P. Sunderland, Prahran Congregational Sunday School, after Address by Rev. J. P. Sunderland</b> ..... | 5 5 1   | <b>Adults.</b>  |         |
| <b>Australia, Melbourne, per R. Smith, Esq.</b> .....                   |         | <b>Hawthorn Congregational Sunday School, Rev. J. Lavers</b> .....   | 5 0 6   | <b>J. Brander, Esq.</b> .....   | 50 00   |
| <b>Mr. James Story, Prahran</b> ..                                      | 2 18 0  | <b>Hawthorn Congregational Church, after Sermon by Rev. J. P. Sunderland</b> .....   | 2 9 9   | <b>A. Salmon, Esq. (dec.)</b> .....                                   | 57 50   |
| <b>Carlton.</b> Congregational Sabbath School .....                     | 8 5 9   | Collected by Mrs. Czuzens, Geelong, for Support of Native Teacher at Rev. Mr. Green's Institution, Tahaa ..                    | 5 8 0   | <b>Mrs. Williams</b> .....  | 30 00   |
| <b>Williamstown.</b> Ditto, ditto, Rev. T. H. Jackson .....             | 5 10 0  | <b>Ryrie Street Congregational Sunday School, Missionary Box</b> .....   | 1 12 0  | <b>Rev. G. Morris</b> .....   | 25 00   |
| <b>Dunolly.</b> Ditto, ditto, Rev. James Sayer .....                    | 2 0 0   | <b>Warrnambool Congregational Church, after Sermon by Rev. J. P. Sunderland</b> ..   | 3 5 0   | <b>Messrs. Cape</b> .....   | 20 00   |
| <b>Gondale Street, Melbourne.</b> Ditto, ditto, Rev. Thomas Odell ..... | 0 16 8  | <b>Sunday School Collection</b> ..   | 1 0 0   | <b>Mr. Henry</b> .....  | 20 00   |
|   |         | <b>Lecture on Missions</b> .....   | 1 11 3  | <b>Mr. Johnston</b> .....   | 20 00   |
|   |         | <b>J. G. Cramond, Esq. (Sub.)</b> ..   | 2 2 0   | <b>Col. Vandor</b> .....  | 10 00   |
|   |         | <b>Lecture by Rev. J. P. Sunderland in Presbyterian Ch., Koroi</b> .....   | 3 4 2   | <b>A Friend</b> .....   | 6 00    |
|   |         |  |         | <b>Mr. Benks</b> .....  | 5 00    |
|   |         |  |         | <b>Mrs. Connor</b> .....  | 5 00    |
|   |         |  |         | <b>Mr. Darling</b> .....  | 5 00    |
|   |         |  |         | <b>Mr. Jeremiah</b> .....   | 5 00    |
|   |         |  |         | <b>Misses Henry</b> .....   | 5 00    |
|   |         |  |         |   | 243 50  |

*It is requested that all remittances of Contributions be made to the REV. ROBERT ROBINSON, Home Secretary, Mission House, Blomfield Street, London.*

THE Directors of the London Missionary Society, in their anxiety to secure a wide circulation of full and correct intelligence respecting the Society's operations, have resolved not only to introduce improvements into their Monthly MAGAZINES, but also into their ANNUAL REPORT. Hitherto they have circulated the Report in two forms. Of these one has contained the complete REPORT, including the ABSTRACT read at Exeter Hall, the DETAILS of the Stations, Lists of DIRECTORS, the Annual BALANCE SHEET, the Statement of EXPENDITURE, and the complete Lists of SUBSCRIBERS and Sources of INCOME at home and abroad. The other has consisted of the ABSTRACT alone. These two forms of the Report have been circulated almost entirely on the basis of the amount contributed by the Subscribers.

The Directors propose greatly to improve the smaller Report (called the ABSTRACT), and to render it far more complete. It will this year be published in sets for different Districts, and each set will contain not only the REPORT read at the Public Meeting, but the List of Directors, the Statement of Expenditure, and the complete List of Subscribers for the district in which it will be circulated. It is hoped that this arrangement will not only be approved by our Subscribers, but that this smaller Report may, in a great degree, supersede the necessity for the larger and more complete Document.



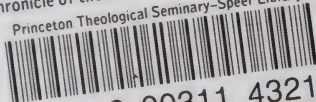


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